



## **ASBC Extraordinary Congress**

Bangkok City – Thailand – 23<sup>rd</sup> November ,2024

## Please handwrite in CAPITAL LETTERS using a black pen

Name of Federation	Date
VOTING DELEGATE	
First Name	Last Name
Title in Federation	
DELEGATE 1	
First Name	Last Name
Title in Federation	
DELEGATE 2	
First Name	Last Name
Title in Federation	
Federation President / Chairman Endorsement	
First Name	Last Name
Original Signature	

(Electronic Signature and/or stamp will not be accepted)
Oct 23,2024 is the deadline for receiving this