

# Bidding Guidelines for 2018 ASBC Junior Men and Women Asian Boxing Championships

#### October 2017

### I. Introduction

It is a great pleasure to announce the bidding for the 2018 ASBC Junior Asian Boxing Championships. This event will be a great opportunity to showcase the growing boxing skills of the Asian young athletes and improve their international boxing experience.

#### II. About the Event

## A. Official Event Name

ASBC Junior Asian Boxing Championships (Name of Chosen City) 2018

## B. Tentative Dates: Second part of July in 2018

| Day 1   | Arrivals + Technical Meeting    |
|---------|---------------------------------|
| Day 2   | General Weigh In, Official Draw |
| Day 3-5 | Preliminaries                   |
| Day 6   | Quarter Finals                  |
| Day 7   | Rest Day                        |
| Day 8   | Semi-Final Bouts                |
| Day 9   | Final Bouts                     |
| Day 10  | Departures                      |

## C. Weight Classification

Junior Men and Women: 13 Weight Categories: 44-46 kg, 48 kg, 50 kg, 52 kg, 54 kg, 57 kg, 60 kg, 63 kg, 66 kg, 70 kg, 75 kg, 80 kg, 80+ kg.

## D. Age Classification

Boys and Girls: 15–16 years old based on the "Year of Birth" (January 1, 2002 – December 31, 2003)

### E. Competition Format

Junior Men and Women: Three rounds of 2 minutes each (one minute rest between rounds)

## F. Number of Officials

#### a. 1ring

i. Supervisor: 1 (one)

ii. ITOs: 9 International Technical Officials

iii. R&Js: Based on the number of participating countries

#### b. 2 rings

i. Supervisor 1(one)

ii. 14 International Officials

iii. Based on the number of participating countries

#### **G.** Expected Number of Boxers

Approximately between:

- 200 and 150 men boxers
- 80 and 100 women boxers

## II. ASBC Requirements and Bidding Requests

This section introduces all ASBC requirements in all areas and will also ask for proposals in each area from the National Federations applying in order for ASBC to evaluate the bid and make the final decision.

#### A. Motivation to Host the Event

ASBC would like to know whether you have a commanding reason to host this event which might be beneficial for the further development of boxing in your country.

# (\*) In your proposal, please describe the motives and rationales to host this event

- Letter of interest

#### B. About the Host City

ASBC needs to know in which city in your country you will propose to host this event.

# (\*) In your proposal, please specify the city and provide the following additional information on the city

- Location of the city
- Accessibility to the city
- Demographic information
- City transportation system
- Records of hosting any international sporting event

#### C. Government Support

ASBC requires a proof of your Government's support and/or endorsement of hosting this event by your National Federation. Please provide:

Provision of financial guarantee

Guarantee for the rates of the hotel rooms

Guarantee for the provision of visas (where necessary)

Guarantee for any necessary support given to the LOC

## (\*) In your proposal, please attach your Government's supporting letter

#### D. National Federation

For hosting its competitions, ASBC has a preference for more experienced National Federations having organized AIBA Competitions in the past with proven records.

- (\*) In your proposal, please introduce proven records of hosting any AIBA or international sporting event organized by your National Federation or in the city
  - Name of event(s)
  - Your National Federation's

involvement

National Federation boxing facts (history, number of licensees, clubs, projects...)

## **E. Proposed Competition Venue**

ASBC requires the following facilities:

Venue with a 1,000 seating capacity minimum

Field of Play (FOP) with space for two rings

Sufficient spaces for meeting rooms and offices

Jumbo screen(s) and scoreboard

Space for at least 3 separate lounges (ITOs, R&Js, VIPs)

Locker rooms for Boxers Men and Women boxers must be separated.

Space for warm-up area

Anti-doping and medical examination room

Sufficient storage room

IT equipped press room and press conference room

LAN Internet Line access and on site Live Streaming

(\*) In your proposal, please specify details about this Competition Venue and include photos and floor plans of all facilities and distance to hotels

## F. Proposed Training Venue

ASBC requires the following facilities:

Space for installing 4 boxing rings

Space for setting up boxing training equipment

Space for floor exercises

Changing Rooms and showers

(\*) In your proposal, please specify details about the Training Venue and include photos of all facilities and distance to hotels / Competition Venue

#### G. Accommodation

ASBC requires a total of three different level of hotels for the following groups of participants:

- 1. ASBC Family Hotel:
  - 4- to 5-Star hotel
  - ASBC President covered by the LOC
  - Special room rates for VIPs should be proposed
  - Free Internet access in the rooms
  - o 3 meals per day

#### 2. ASBC Officials' Hotel:

- Supervisor, ITOs, R&Js, ASBC Executive Director and Staff
- o 3- to 4-Star hotel
- 1 suite for the Supervisor (to be covered by the LOC)
- Up to 14 rooms for ITOs in single occupancy (to be covered by the LOC)
- R&Js will be accommodated in double occupancy (to be covered by NFs); for R&Js, room rate in double occupancy (and in single occupancy if necessary) must be the same as for Team Delegations
- 3 rooms in single occupancy for ASBC Staff (to be covered by the LOC)
- Free Internet access or a designated room with multiple free Internet connections
- o 3 meals per day

#### 3. Team Delegations' Hotel:

- 3-Star hotel
- Estimate number of all delegations: 300–450 people
- Room rate range for single occupancy: 80-100 USD per person/day
- Room rate range for double occupancy: 50 80 USD per person/day
- Room rate range for triple occupancy: 40 60 USD per person/day
- Room rates should include 3 meals per day
- Free Internet access or a designated room with multiple free Internet connections
- o Room charges are to be covered by each participating team

# (\*) In your proposal, please specify proposed room rates following the different levels of hotels as below:

- ASBC Family Hotel: Please provide room rate for a standard room for VIPs
- Team Delegations' Hotel: Please provide room rate per person following the number of guests in each room (single and double occupancy basis) including
  - 3 meals
- All hotels need to be shown on a map indicating the distance and travel time to the Competition Venue, the Training Venue and the airport

#### H. Local Transportation

ASBC requires the LOC to provide the following transportation:

Free transportation between the nearest international entry point to the host city and to all hotels

Free transportation between all hotels, the Competition Venue and the Training Venue

Specific cars / shuttles / buses for each of the above mentioned groups

#### I. Per Diem

ASBC requires that the LOC pays, upon arrival of each official, a daily per diem allowance of USD 75 to the Supervisor and USD 50 per person to all ITOs. The number of days include the arrival and departure days within the Championships Period.

#### J. Event Host Fee

The hosting and organizing fee for the 2018 ASBC Asian Confederation Junior Men and Women Boxing Championships is **5.000 USD.** 

#### K. International transportation

## 1. Team Delegations

All tickets will be covered by participating National Federations

## 2. ASBC Family and Officials: All tickets will be covered by the LOC

One business class airline ticket for the ASBC President (only for long distance travel)

One business class airline ticket for the Supervisor (only for long distance travel)

One economy class airline ticket for the ASBC Executive Director and ASBC Competition Manager

Three economy class airline tickets for the ASBC Staff All airline tickets for the ITOs

#### 3. Referees & Judges

All R&J tickets will be covered by participating NFs

#### L. Additional Offers

- (\*) In addition to the above mentioned mandatory requirements, the Bidding National Federations can propose any additional offer which might help them to win the bid such as:
  - Supporting programs for participating boxers
  - Additional programs for VIPs
  - Programs for accompanying guests
  - Opening / closing ceremonies
  - Award ceremonies

## **III.** Bidding Document Submission Guidelines

ASBC requires the following for the bidding document:

- 1. All contents should be written in English
- 2. Graphics and color contents is recommended

- 3. The bidding document should be presented in A4-size format
- 4. Five hard copies of the original bidding document should be submitted as well as in electronic files
- 5. The bidding document should be sent to the ASBC Headquarters in Assisi, Italy, in a sealed envelope, via courier services (see below IV. B1)

## IV. Timeline

| Date (2017) | Process  |
|-------------|--|
| November 27 | Deadline for Letter of Intent(LOI) to be sent to the ASBC Headquarters   |
| December 3  | Deadline for sending completed bidding document to the ASBC Headquarters |
| December 10 | Final decisions will be taken by ASBC Executive Committee                |
| December 17 | Signing of Pre-Host City Agreement                                       |

## V. Contact Details

1. The bidding document should be sent to the following address:

ASBC Office – 29/1, Kunayeva Str., office 1710, 010000, Astana City, Kazakhstan

2. LOI should be emailed to the following email address: info@asbcnews.org

Should you require any additional information, please do not hesitate to contact the ASBC Headquarters: <a href="mailto:info@asbcnews.org">info@asbcnews.org</a>

## **Annex 1: Cost Allocation Matrix**

The following table does not have any contractual value and has to be used only as an estimation.

All costs could be discussed and negotiated before the signing of the Host City Agreement between the selected Nation Federation/City and ASBC.

| Cost description                                     | Borne by                |
|--|-------------------------|
| Host fees  | LOC / NF                |
| Competition venue                                    | LOC / NF                |
| Venue branding                                       | Developed / Printed /   |
|  | implemented by LOC / NF |
| Training venue                                       | LOC / NF                |
| Flight tickets – ASBC Officials and supporting staff | LOC/NF                  |
| Flight tickets – ASBC President                      | LOC / NF                |

| Flight tickets – Referees & Judges                               | Participating NFs |
|--|-------------------|
| Flight tickets – Team Delegations                                | Participating NFs |
| Flight tickets – Accredited media                                | Media             |
| Local transportation for all participants, officials and staff   | LOC / NFs         |
| AIBA Officials' per diems  | LOC / NFs         |
| AIBA Officials' visa costs                                       | LOC / NFs         |
| Accommodation (full board) - ASBC President                      | LOC / NFs         |
| Accommodation (full board) – ASBC Officials and supporting staff | LOC / NFs         |
| Accommodation (full board) – Team Delegations                    | Participating NFs |
| TV Production  | Optional          |
| Ticketing  | LOC / NFs         |
| Insurance  | LOC / NFs         |
| Scoring system   | LOC / NFs         |
| Gloves, bandages   | ASBC              |
| Medals   | LOC / NFs         |
| Anti-doping tests  | LOC / NFs         |
| Security and medical services                                    | LOC / NFs         |

## **Annex 2: Checklist**

The following list is to be used by the bidding National Federation/City as a reminder to summarize the content of its bid. It does NOT need to be included in the final version of the documents to be submitted. Please use it to prepare your bidding package.

| Motivation to host the event                                   |  |
|--|--|
| Description of your motivation and rationale to host the event |  |
| Letter of interest   |  |
| 2. About the Host City and Country                             |  |
| Host City selected   |  |
| Map of the City and Country provided                           |  |
| Demographic information on the City and Country                |  |
| Description of the City's transportation system                |  |
| Records of hosting any international sporting event            |  |
| Host city's letter of support                                  |  |
| Government's letter of support                                 |  |
| 3. National Federation   |  |

| Description of your experience hosting AIBA events Boxing facts   |  |
|---|--|
| 4. Competition Venue  |  |
| Capacity of 3,000 Field of Play (FOP) space for two (2) rings Appropriate space for meeting rooms and offices Jumbo screen(s) Scoreboard Space for lounges (VIPs, ITOs, Referees & Judges) Locker rooms for boxers and Referees & Judges Appropriate space/room(s) for warm-up  |  |
| Anti-doping room and medical rooms Storage room IT-equipped press room and conference room Floor plan(s) and photos   |  |
| 5. Training Venue   |  |
| One (1) venue with four (4) boxing rings Appropriate space for setting up boxing training equipment Sauna Changing room(s) and showers Floor plan(s) and photos   |  |
| 6. Accommodation  |  |
| Information about three (3) official hotels Map showing location of hotels 7. International transportation Information on major international airports in or near the City Estimated travel time from major cities around the world Visa requirement guidelines (including fees) 8. Broadcasting requirements (optional) Letter of intent from the Host Broadcaster 9. Promotion and ticketing Description of commercial strategy Description of promotional activities |  |
| 10. Finances  |  |
| Provisional budget  |  |
| 11. Educational Programs (optional)  Description of the project and actions  12. Additional Proposals   |  |

| Additional programs for VIPs                  |  |
|---|--|
| Programs for rest day                         |  |
| Opening Ceremony                              |  |
| Closing Ceremony                              |  |
| Awards Ceremony                               |  |
| 13.Submission Guidelines                      |  |
| Contents in English                           |  |
| Presented in A4-size binder                   |  |
| Five (5) original hard copies of the bid file |  |
| Digital copy of the bid file                  |  |
| Government support letter                     |  |
|   |  |